

No. DR / 319-30  
2/9/19

# NOTICE

## **NAHEP-Institutional Development Plant (IDP) project for Student Development programme for UG students of CCS HAU, Hisar**

Applications in the prescribed format are invited from final year students of B.Sc. (H) Ag./ Home Science/ B.Tech. for the Selection during the Year 2019-20 under NAHEP-Institutional Development Plant (IDP) project for Student Development programme to International organisation/ institute.

**Eligibility:** **OGPA 7.5 or above are eligible and should not have any repeat courses as on the date of cognitive evaluation**

**Closing Date:** **September 10, 2019**

The Applications should be complete in all respects and should be accompanied by all relevant documents. The applications incomplete in any respect are liable to be rejected and no communication will be entertained in this regard. The applicant should have applied/ acquired valid Indian Passport at the time of selection.

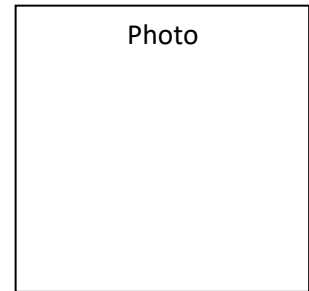
The Application form can be download from university website.

  
**PI-IDP/ Director of Research**  
2/9/19

**CC:**

1. OSD to Vice-Chancellor for kind information.
2. Dean, College of Agriculture, CCS HAU, Hisar
3. Dean, College of Home Sciences, CCS HAU, Hisar
4. Dean, College of Agricultural Engineering & Technology, CCS HAU, Hisar
5. The Principal COA, Kaul & Bawal
6. The incharge computer section COBS&H for uploading at university website.
7. Notice Boards

**Application form for NAHEP-Institutional Development Plan (IDP)  
project for Student Development programme**



1. Name: \_\_\_\_\_

2. Father's Name: \_\_\_\_\_

3. Mother's Name: \_\_\_\_\_

4. Date of Birth: \_\_\_\_\_

5. Sex (Male/ Female): \_\_\_\_\_

6. Permanent Address: \_\_\_\_\_

\_\_\_\_\_

7. Ph. No.: \_\_\_\_\_

8. E-mail: \_\_\_\_\_

9. Category: \_\_\_\_\_

(Attach certificate)

10. Adm. No.: \_\_\_\_\_

11. Class: \_\_\_\_\_

12. College: \_\_\_\_\_

13. Elective Module: \_\_\_\_\_

14. Name of Tutor: \_\_\_\_\_

15. Passport No. (if any): \_\_\_\_\_

(Attach first page of passport)

16. Blood Group: \_\_\_\_\_

17. Vaccinated: Yes or No, if yes attach vaccination card copy

18. Academic qualification (attach proof):

(Only those having OGPA 7.5 or above are eligible and should not have any repeat courses as on the date of cognitive evaluation)

Examination/ Degree	Board/University	Subjects	Year of Passing	Division/ Marks in %, OGPA
High School /Matriculation				
Sr. Sec./ Intermediate				
B.Sc. (H) Ag./ Home Sci./ B. Tech.*				

\*Note:- Attach copy of mark sheet of all the semesters

19. Sports activities: \_\_\_\_\_

(Only at national & International level, attach proof)

20. Extra and co-curricular activities: \_\_\_\_\_

(Only at national & International level, attach proof)

21. Have you ever been punished/ convicted by a Court of Law or University or CDC? If so, give details.

Signature of Tutor

Signature of the candidate

### Declaration

I hereby declare that the above entries are true to the best of my knowledge and belief, and furnishing of false information by me will attract such action as detailed in the regulations of the Scheme.

(Signature of candidate)

Name of the candidate: .....

Contact No.....