

# DEPARTMENT OF CHEMISTRY, COBS&H, CCS HAU, HISAR

## NOTIFICATION

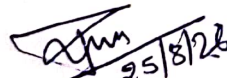
Applications are invited for the post of Senior Research Fellow (SRF) (application proforma attached). The applications complete in all respects should be received in the office of the undersigned latest by **08/09/2026 up to 4:30 pm**. No application received thereafter will be entertained for any reason.

|                              |                                                                                                                                                                                                                                                                                                                             |
|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Name of the post          | Senior Research Fellow (SRF)                                                                                                                                                                                                                                                                                                |
| 2. No. of post(s)            | One                                                                                                                                                                                                                                                                                                                         |
| 3. Discipline                | Chemistry                                                                                                                                                                                                                                                                                                                   |
| 4. Emoluments                | Rs. 37,000/- per month + HRA as admissible under HSRF/University rules for the 1st and 2nd year.                                                                                                                                                                                                                            |
| 5. Educational qualification | M.Sc. in Chemistry with a minimum of 60 % marks or an OGPA of 3.00/4.00 or 6.50/10.00 in the relevant discipline. Candidates should possess NET qualification.<br><b>Desirable qualification:</b> Preference will be given to candidates having research experience in organic synthesis and molecular dynamics simulation. |
| 6. Principal Investigator    | Dr. Jayant Sindhu, Assistant Professor, Department of Chemistry                                                                                                                                                                                                                                                             |
| 7. Duration of post          | Co-terminus with the project, subject to availability of funds and satisfactory performance.                                                                                                                                                                                                                                |
| 8. Name of the project       | "Structure-based Design and Synthesis of Novel Organic Frameworks for Combating Resistance in P. minor" (3824-C(g)Chem-3-OA)                                                                                                                                                                                                |
| 9. Age limit                 | The minimum age will be 21 years and maximum 45 years on the last date of submission of application for selection. Relaxation of three years will be given to SC/BC etc candidates on the maximum age limit                                                                                                                 |
| 10. Place of posting         | Department of Chemistry, CCS HAU, Hisar                                                                                                                                                                                                                                                                                     |

### Terms and conditions:

- The appointment will be co-terminus with the project or upto 31/03/2027, whichever is earlier. However, if the work and conduct are not found satisfactory, the services may be terminated at any time after giving due opportunity of being heard to the concerned employee. If the selected candidate wishes to leave, he/she may do so after giving one month's notice in writing to the University.
- The services of the employee will also be liable to termination at any point of time, without assigning any reason, in the event of non-release of funds by the funding agency under whose project/scheme the post is advertised.
- TA/DA will be payable as per University rules for official project work. However, no TA/DA will be payable for appearing in the interview.
- On expiry/completion of the project or term of appointment, the appointee will stand relieved automatically. The University/Department will not be responsible for his/her adjustment against any other post (it is made clear that there is no equivalent post available in this university in the same/identical project/scheme).
- The appointee will not be treated as a regular employee of the University and will not be entitled to CPF/GPF or other benefits admissible to regular employees.
- The selected candidate will be required to produce a medical certificate of fitness from the CMO of the University at the time of joining.
- The selected candidate should report for duty within 10 days of issue of the appointment order, failing which the appointment may be treated as cancelled and offered to another selected candidate.
- The place of work will be the Department of Chemistry, CCS HAU, Hisar, and field/laboratory locations connected with the project, as required.
- The selected candidate will be required to execute an agreement on non-judicial stamp paper of the value prescribed by the University before joining the post of SRF.

The interview will be held on **14/09/2026 at 10:00 am** in the office of the Director of Research, CCS HAU, Hisar. No separate interview letter will be issued. No TA/DA will be paid for attending the interview. Original certificates must be produced at the time of interview along with certified/self-attested copies for submission to the University.

  
25/8/26  
Head, Chemistry

Endst. No. Chem/26/1519-1621

Dated: 25.08.26

A copy of the above is forwarded to the following for information and necessary action:

- All Deans/Directors/Officers/HODs/Sectional Heads, CCS HAU, Hisar.
- Additional Director Students' Counselling & Placement, CCS HAU, Hisar. He/She is requested to inform unemployed registered candidates who fulfil the prescribed qualifications.
- Divisional Employment Exchange, Mini Secretariat, Hisar.
- Incharge, Computer Centre, CCS HAU, Hisar, for uploading on the University website.

  
25/8/26  
Head, Chemistry



## Application Form for Engagement of Senior Research Fellow

|     |                                                                                                                                                                                                                    |                        |                               |                   |                 |                               |            |                |                          |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------|-------------------|-----------------|-------------------------------|------------|----------------|--------------------------|
| 1.  | Post applied for put [✓]                                                                                                                                                                                           | Senior Research Fellow | Photograph<br>(Self-Attested) |                   |                 |                               |            |                |                          |
| 2.  | Full Name (in Block letters)                                                                                                                                                                                       |                        |                               |                   |                 |                               |            |                |                          |
| 3.  | Father's/ Husband Name                                                                                                                                                                                             |                        |                               |                   |                 |                               |            |                |                          |
| 4.  | Gender [✓]                                                                                                                                                                                                         | Male/Female            |                               |                   |                 |                               |            |                |                          |
| 5.  | Date of Birth                                                                                                                                                                                                      |                        |                               |                   |                 |                               |            |                |                          |
| 6.  | Age as on date of Interview                                                                                                                                                                                        |                        |                               |                   |                 |                               |            |                |                          |
| 7.  | Marital Status                                                                                                                                                                                                     |                        |                               |                   |                 |                               |            |                |                          |
| 8.  | Mobile Number                                                                                                                                                                                                      |                        |                               |                   |                 |                               |            |                |                          |
| 9.  | E-Mail Address                                                                                                                                                                                                     |                        |                               |                   |                 |                               |            |                |                          |
| 10. | Correspondence Address<br>(with PIN Code)                                                                                                                                                                          |                        |                               |                   |                 |                               |            |                |                          |
| 11. | Permanent Address                                                                                                                                                                                                  |                        |                               |                   |                 |                               |            |                |                          |
| 12. | Whether belongs to<br>SC/ST/OBC/Gen.                                                                                                                                                                               |                        |                               |                   |                 |                               |            |                |                          |
| 13. | Subject specialization: [✓] Agricultural Extension/Extension Education/Agricultural Economics/Agri. Statistics/Agribusiness Management/Animal Sciences/Poultry Sciences and other related subjects of Agriculture. |                        |                               |                   |                 |                               |            |                |                          |
| 14. | Academic Qualifications:                                                                                                                                                                                           |                        |                               |                   |                 |                               |            |                |                          |
|     | S. No.                                                                                                                                                                                                             | Name of degree         | Subject                       | Board/ University | Year of Passing | Duration of course (in Years) | Max. Marks | Marks Obtained | Marks / Percentage/ OGPA |



(10)

|    |                                        |  |  |  |  |  |  |  |
|----|----------------------------------------|--|--|--|--|--|--|--|
| 1. | 10th Class. /<br>equivalent            |  |  |  |  |  |  |  |
| 2. | 10+2/Higher<br>Secondary<br>equivalent |  |  |  |  |  |  |  |
| 3. | Bachelor's<br>Degree                   |  |  |  |  |  |  |  |
| 4. | Master's<br>degree                     |  |  |  |  |  |  |  |
| 5. | Ph.D.                                  |  |  |  |  |  |  |  |
| 6. | Others<br>(Specify)                    |  |  |  |  |  |  |  |

15. Are you NET Qualified?

Yes / No If yes, which of the following: [✓]

1. ASRB -NET
2. CSIR -NET
3. UGC -NET
4. MHRD -GATE
5. DBT - Biotechnology Eligibility Test & Test Conducted in Bioinformatics by Bioinformatics National Consortium.
6. ICMR - JRF Entrance Exam
7. ICAR- Test conducted by ICAR for admission to Ph.D. Programme
8. DOP -GPAT
9. DAE - JEST & JGEEBILS, NBIM

| 16 | Chronological list of experience:                                                                                         |             |                  |                      |         |                     |
|----|---------------------------------------------------------------------------------------------------------------------------|-------------|------------------|----------------------|---------|---------------------|
|    | S. No.                                                                                                                    | Designation | Name of employer | Period of experience |         | No. of years/months |
|    |                                                                                                                           |             |                  | From Date            | To Date |                     |
|    | 1.                                                                                                                        |             |                  |                      |         |                     |
|    | 2.                                                                                                                        |             |                  |                      |         |                     |
| 3. |                                                                                                                           |             |                  |                      |         |                     |
| 17 | Publications (Number only):<br>1. Published Papers in Journals:<br>2. Chapters published in Books:<br>3. Books Published: |             |                  |                      |         |                     |
| 18 | Present Designation                                                                                                       |             |                  |                      |         |                     |
| 19 | Additional Information                                                                                                    |             |                  |                      |         |                     |

The Information given above by me are true to the best of my knowledge and belief. If any information is being found false, my candidature/services, if selected, may be terminated without any notice.

Date:

Signature of Applicant

*R*