TENDER NOTICE

DO No. DEE/AD(E)/2025/640-641

Dated: 01/02/2025

Sub: Sealed quotations are invited for Display material/ Infrastructure/ Tentage for Agro-Industrial Exhibition at *Krishi Mela (Kharif)*, dated March 12-13, 2025

Dear Sir/Madam

CCS Haryana Agricultural University, Hisar is going to organize its Krishi Mela (Kharif), the biggest agricultural fair of the state on March 12-13, 2025. The venue of the Krishi Mela will be Mela Ground, University Gate No.3, Balsamand Road, Hisar. On this occasion, an Agro-Industrial Exhibition will be arranged besides other extension activities. Numerous multinational, national and local agro-based industries, organizations agencies do participate and display their products /technologies for the use by the farmers. Moreover, the University and Government departments/institutions also take part and highlight their activities, achievements and technologies on this occasion. As per previous experiences, there would be around 125 stalls booked from private agencies/organizations. For this purpose sealed quotations are invited for Display material/ Infrastructure/ Tentage for Agro-Industrial Exhibition at Krishi Mela (Kharif), dated March 12-13, 2025.

- 1. As per past experiences, around 125 stalls are expected to be booked from private agencies/organizations. Sealed quotations are invited in the light of the below conditions:
 - I. The firm will have to install temporary in-built display system of Octonorum infrastructure of ply-board panels under the coverage of the CANOPY/ Marque (Pagoda) made up of MS tube structure covering top with water-proofing (*Tirpal*).
 - II. The rate should be quoted "per stall of 9'x9' size" (Front 9', Depth 9' & Height 9') including facia duly written for complete program of Krishi Mela (both days).
 - III. To and fro transportation charges of the material will be the responsibility of the firm.
 - IV. The material should be in good condition and shabby/torn off/broken material shall not be displayed.
 - V. The loss/breakage of the material should be the responsibility of the firm supplying the material.
 - VI. The firm will be responsible for any type of damage to the hired material like; fire, unforeseen natural hazards and any riots etc.
 - VII. Electricity arrangements have to be made by the firm in each stall along with fueled generator.
 - VIII. The display system should be ready three days before the inauguration of the *Krishi Mela* i.e. March 10, 2025.
 - IX. The rates for extra items like; chair, table and power plug, etc. may also be quoted in the quotation (if required by the participating firms).

- X. The earnest money of Rs. 1,00,000/- must be deposited in the shape of Bank Draft drawn in favour of Director Extension Education, CCS HAU, Hisar only along with quotation. No Cheque/ Cash deposit will be accepted. Quotations without earnest money will not be entertained.
- XI. The firms have to submit at least 3 proofs/work orders of similar work conducted.
- XII. The firm has to submit the ITR of previous two financial years as proof of annual turn-over of at least 20 lacs.
- 2. The firm will provide following items "free of cost":
 - i. The tentage material and sound system required for *Krishi Mela (Kharif)* -2025 (Tentative list enclosed).
 - ii. TRUSS Main gates along with wooden flooring at the entrance of Agro-Industrial exhibition and VIP Gate.
 - iii. 100 square meters area covered with Marque (Pagodas) and wooden flooring with 50 chairs/ sofa for farmers/Media/VIP.
 - iv. Backdrop LED screen at main stage.
 - v. 75 stalls to the University and Government organizations.
 - vi. The whole inside space of exhibition and passage from main gate to stalls will have to be covered with carpet/jute mat.
 - vii. Two sunmica wooden tables (system table), two chairs, Two water campers of 15 Litre (one in the morning & one in the afternoon) and one ceiling fan/per stall for both day.
- 3. The dully filled sealed quotations should reach to the O/o e Director Extension Education latest by <u>21-02-2025 before 04.30 PM</u> positively by any mean.
- 4. The quotations will be opened on <u>24-02-2025 at 11.00 AM</u> by the same committee.
- 5. Representatives of firms may join the opening of Quotations, if they wish.
- 6. The date of Krishi Mela can be changed due to administrative reasons/weather disturbances etc.
- 7. It is the sole responsibility of the firm to collect the stall booking charges from the private firms who book the stalls for Krishi Mela (Kharif) and University will not be liable for any charges.
- 8. In case the number of stalls booked remains less than 125, no payment for the same will be borne by the University.
- 9. Before submitting the quotation, the firm can visit the site of Krishi Mela during office hours on all working days.
- 10. The firm must submit the rates in prescribed proforma (duly signed and stamped) by the firm.

- 11. A debarred/blacklisted firm at the time of applying this tender will not be considered in this regard, a self declaration Is to be submitted that "the firm is not debarred/blacklisted by any State or Central Government department at the time of applying tender".
- 12. For further queries/ details contact Associate Director (Extension) -01662-284320, 2553234, 90530-68379, 94164-82401, <u>associatedirectorextension@gmail.com</u>, <u>deeccshauhisar@gmail.com</u>

-Sd-Director Extension Education

LIST OF TENTAGE MATERIAL & SOUND SYSTEM REQUIRED DURING KRISHI MELA (KHARIF)-2025

Sr. No.	Description of Items	Quantity (Apprx)
1.	Water proof hanger	75' x 180' sq. ft.
2.	Ceiling (15'x15')	52
3.	Pipe Fitting (15'x15')	52
4.	Red/Green carpet	400
5.	Chair with white cover	1250
6.	Maharaja/VIP carpet (5'X15')	40
7.	Sofa with white cover	12
8.	Centre Table	4
9.	Truss gate pillar	3
10.	Table with cover	115
11.	Side Curtains	90
12.	Barricades Fencing	36
13.	Round Table	10
14.	Side Cover Frill	42
15.	One Stage 15'X9' near main stage	01

A. Tentage material required:

B. Sound System and other electric items required :

Sr. No.	Description of Items	Quantity (Appx)
1.	Amp. set with Mixer Cassette Player with 4 Horn	01
	Feedback, Amplifier, 3 Batteries 12 V, 6 Mics, 12 Horn	
	Units Rent	
2.	Amp. set, 2 Horn Units, 2 Mics and 1 Battery Rent	02
3.	Generator Set 15 KVH with Diesel Rent	01
4.	Pedestal/clamp Fans	54
5.	Cooler Jumbo	20
6.	Big Standing Fan	15
7.	Speaker Box	10
8.	Color Cordless Mic	06
9.	Big Mic. Stands	06
10.	Monitor Speaker Box	04
11.	LED Display Wall (10'x8')	04

Note: This is tentative list. Items can be increased or decreased as per requirement.

-Sd-Director Extension Education

PERFORMA FOR TENDER NOTICE OF KRISHI MELA (KHARIF)-2025

Sr No.	Particular	Detailed Information
1.	Name of the firm	
2.	Corresponding Address (with Pin Code)	
3.	Contact Details	Phone no:
		Email id:
4.	GST No.	
5.	Details of Bank Guarantee attached	Amount: 1,00,000/-
	(In favour of Director Extension Education, CCSHAU, Hisar, payable at Hisar)	DD No:
		Name of Bank:
		Branch:
		IFSC Code:
6.	Rate quoted for "Per stall of 9'x9'	Per Stall including GST:
	size" for both days of Krishi Mela (Kharif)-2025. (In Rs.)	In figure:
		In Words
7.	Rates of Extra items (For both days)	Per Chair including GST:
-		In Figure:
		In words:
		Per Table including GST:
		In Figure:
		In words:
		Per Power Plug including GST:
		In Figure: In words:
8.	Remarks (if any)	
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Authorized signature with stamp