

svy 14208/1851
03-10-2018

OFFICE OF DEAN COLLEGE OF AGRICULTURE, CCS HAU, HISAR

NOTICE

No.DCA/2018/A-6/ 14630-S1

Dated:- 01/10/18

NAHEP-Institutional Development Plan (IDP) Project for Student Development Programme for UG Students of CCS HAU, Hisar .

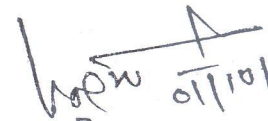
Applications on the prescribed format are invited from the final year students of B.Sc (Hons) Agriculture/ B.Sc (Hons) Home Science/ B.Tech (Agril.Engg.) from the constituent colleges of CCS HAU, Hisar for selection under NAHEP-Institutional Development Plan (IDP) Project for Student Development Programme to Michigan State University USA) for the year 2018-19.

Eligible criteria:- Should have posses OGPA 7.5 and above and should not have any repeat courses.

Closing Date:- 20th October, 2018.

The applications should be complete in all respects and accompanied with all relevant documents. The incomplete applications are liable to be rejected and will not be entertained. The applicant should have applied / acquired a valid Indian Passport at the time of selection.


The application form and other guidelines can be obtained from o/o Dean, College of Agriculture or can also be downloaded from the University website.


01/10/18
Dean

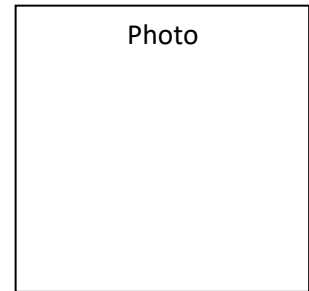
College of Agriculture/PI

CC:-

1. OSD to Vice-Chancellor for kind information.
2. The Dean, College of Home Science, CCS HAU, Hisar .
3. The Dean, College of Agril.Engg & Technology, CCS HAU, Hisar .
4. All Heads of departments College of Agriculture, CCS HAU, Hisar .
5. The Principal COA, Kaul and Bawal.
6. The Incharge Computer Section, COBS &H, CCS HAU, Hisar .
7. Notice Boards.


3/10/18
Mr. B.R.

**Application form for NAHEP-Institutional Development Plant (IDP)
project for Student Development programme**



1. Name: _____

2. Father's Name: _____

3. Mother's Name: _____

4. Date of Birth: _____

5. Sex (Male/ Female): _____

6. Permanent Address: _____

7. Ph. No.: _____

8. E-mail: _____

9. Category: _____

(Attach certificate)

10. Adm. No.: _____

11. Class: _____

12. College: _____

13. Elective Module: _____

14. Name of Tutor: _____

15. Passport No. (if any): _____

(Attach first page of passport)

16. Blood Group: _____

17. Vaccinated: Yes or No, if yes attach vaccination card copy

18. Academic qualification (attach proof):

(Only those having OGPA 7.5 or above are eligible)

Examination/ Degree	Board/University	Subjects	Year of Passing	Division/ Marks in %, OGPA

High School /Matriculation				
Sr. Sec./ Intermediate				
B.Sc. (H) Ag./ Home Sci./ B. Tech.*				

*Note:- Attach copy of mark sheet of all the semesters

19. Sports activities: _____

(Only at national & International level, attach proof)

20. Extra and co-curricular activities: _____

(Only at national & International level, attach proof)

21. Have you ever been punished/ convicted by a Court of Law or University or CDC? If so, give details.

Signature of Tutor

Signature of the candidate

Declaration

I hereby declare that the above entries are true to the best of my knowledge and belief, and furnishing of false information by me will attract such action as detailed in the regulations of the Scheme.

(Signature of candidate)

Name of the candidate:

Contact No.....